

**DEADLINE FOR FILING FINAL PACKET INFORMATION IS 5 P.M. THE WEDNESDAY BEFORE MEETING:
AFTER THIS DATE AND TIME, INFORMATION MAY BE SUBMITTED AT THE MEETING.**

Members will meet for lunch in the MPC Conference Room prior to the public hearing.

**AGENDA
SHREVEPORT METROPOLITAN PLANNING COMMISSION
PUBLIC HEARING APRIL 2, 2014 - 1 P.M.
GOVERNMENT PLAZA CHAMBER - 505 TRAVIS STREET**

I. CALL TO ORDER

II. INVOCATION

III. REMARKS BY CHAIRMAN

- ▶ Master Plan Implementation Report

IV. PUBLIC HEARING

A. DEDICATIONS/ABANDONMENTS/SUBDIVISIONS/MPC APPROVALS DEFERRED & CONTINUED CASES LISTED FIRST

1. CASE NO. CA-3-14 :

District:5/Bowman
SARAH CAIN & JAN DEXTER
A/McCulloch

Same
North end of Independence Drive, immediately south of Fairway Drive
R-1D
Closure of a portion of Independence Avenue

2. CASE NO. SP-9-14 :

TRUDY M. DANIEL
Same
Raley & Associates
SE corner of Dixie Garden Drive and Dixie Loop Road
R-A
Dixie Gardens Unit 14

District 8/Escude

B. ZONING APPLICATIONS WITH DEFERRED & CONTINUED CASES LISTED FIRST

CITY COUNCIL DISTRICT B - EVERSON

3. CASE NO. C-12-14 : 521 E Kings Hwy

District:

3/Williams
WHATABURGER RESTAURANTS
Crown Real Este c/o Brian Trudnack
North side of East Kings Highway 350' west of Youree Drive
B-3
Site plan (restaurant with drive- thru)

On March 5th this case was DEFERRED & CONTINUED to the April 2, 2014 Public Hearing

4. CASE NO. C-10-14 : 623 & 625 Jordan

District: 4/Linn

JORDAN SQUARE (DBA JORDAN SQUARE APARTMENTS)
Jordan Square L.L.C.
South side of Jordan 350' east of Irving Place
SPI-1 to R-3
Elderly multi-family housing facility **or other uses permitted within this zoning classification**

On March 5th this case was DEFERRED & CONTINUED to the April 2, 2014 Public Hearing

CITY COUNCIL DISTRICT D - CORBIN

5. CASE NO. C-4-14 : W Wilderness Way

District D/Corbin
8/Escude

STEVE SIMON CONSTRUCTION
Motor Finance Company, L.L.C.
SW side of W. Wilderness Way between Landmark Drive & Skipton Drive
R-2 to R-2 (PUD)
Townhouses **or other uses permitted within this zoning classification**

On March 5th this case was DEFERRED & CONTINUED to the April 2, 2014 Public Hearing

PARISH COMMISSION DISTRICT 9 - THIBODEAUX

6. **CASE NO. P-5-14** : 1900 blk Southern Lp
RYAN ESTES OF SMITH & RALEY & ASSOCIATES
Harder's Property, L.L.C.
South side of Southern Loop 1,300' west of Norris Ferry Road
B-2-E to B-3
B-3 uses and relief of all vertical improvement stipulations previously approved case no. P-17-03
On March 5th this case was DEFERRED & CONTINUED to the April 2, 2014 Public Hearing

PARISH COMMISSION DISTRICT 10 - COX

7. **CASE NO. P-6-14** : 9475 Ellerbe
VINTAGE REALTY COMPANY
Donna Vinck & Isaac J. Hands, ETAL
NE side of Ellerbe Road 250' SE of Redrick Drive
R-1D & B-1 to B-3
Bank, office and retail **or other uses permitted within this zoning classification**
On March 5th this case was DEFERRED & CONTINUED to the April 2, 2014 Public Hearing
8. **CASE NO. C-18-14** : 315-403 blk Lake St District:
3/Williams6. LEONARD W. POGUE
Whole Heart Management, L.L.C.
South side of Lake Street 300' west of Market Street
MPC approval in a B-4 District
Parking lot
9. **CASE NO. C-19-14** : 663 Jordan District: 4/Linn
HEATHER DELLA
Adam & Amanda Brewer
South side of Jordan Street 160' east of Irving Place
MPC approval in the SPI-1 District
Yoga classes

CITY COUNCIL DISTRICT C - O. JENKINS

10. **CASE NO. C-20-14** : 1106 S'port Barksdale Hwy District: 3/Williams
SHREVE CITY PLAZA, L.L.C.
Same
NW corner of Shreveport Barksdale Hwy Service Road and Knight Street
B-2 to B-3
Retail center **or other uses permitted within this zoning classification**

CITY COUNCIL DISTRICT D - CORBIN

11. **CASE NO. C-21-14** : 607 Absinthe Court
District: 9/Thibodeaux SHREVEPORT DEVELOPMENT CORPORATION
Same
South side of Absinthe Court 350' east of Ashley River Drive
MPC approval in a B-2
Health club

CITY COUNCIL DISTRICT - F SHYNE

12. **CASE NO. C-22-14** : 6918 W Canal District:
7/Lynch MUAYD JAMHOUR
Same
NW corner of West Canal and West 70th Street
B-2 to B-3
Tire and Used car sales **or other uses permitted within this zoning classification**

CITY COUNCIL DISTRICT G - S. JENKINS

13. **CASE NO. C-23-14** : 3925 W College District:
5/Bowman JET SKI HAVEN
John G. & Brenda L. Newsom
South side of West College 360' west of Lakeshore Drive
B-3, R-1D to B-3
Office and shop facility **or other uses permitted within this zoning classification**

C. APPLICATIONS NOT REQUIRING PUBLIC HEARING

CITY COUNCIL DISTRICT B - EVERSON

14. **CASE NO. C-24-14**: 600 blk Clyde Fant District:
3/Williams
CITY OF SHREVEPORT
Same
East side of Clyde Fant Parkway at its intersection with Crockett Street and the overhead railroads
B-4
Site plan (renovations and addition of public restrooms)

CITY COUNCIL DISTRICT D - CORBIN

15. **CASE NO. C-25-14**: 8600 blk Line Ave District:
8/Escude
COMMERCIAL CONSTRUCTION & DEVELOPMENT
Motor Finance Company, L.L.C.
East side of Line Avenue 364' north of Dumbarton Drive
B-2
Site plan (medical offices)

16. **CASE NO. C-26-14**: 9100 blk E Kings Hwy District:
9/Thibodeaux
DAVID M. ABDEHOU
Elder Care Development, L.L.C.
NW corner of East Kings Highway and India Drive
R-3
Site plan (revised)

17. **CASE NO. C-27-14**: 451 Ashley Ridge District:
8/Escude
LUSK DALE PROPERTIES, L.L.C.
Lusk-Dale Medical Properties, L.L.C.
South side of Ashley Ridge Boulevard 1,850' East of Line Avenue
B-3
Site plan (addition to existing building and parking)

18. **CASE NO. C-28-14**: 1900 blk Southern Lp District:
9/Thibodeaux
KRIS GORDON
Linton Road Company L.L.C.
North side of Southern Loop 200' West of Norris Ferry Road
B-2
Site plan (retail and pharmacy)

19. **CASE NO. C-29-14**: 1453 E Bert Kouns Ind'l Lp District:
9/Thibodeaux
CHRISTUS HIGHLAND HOSPITAL
Christus Health Northern Louisiana
Located within the existing Christus Highland Hospital, East Bert Kouns and Millicent Way
B-2
Site plan (expansion of hospital)

PARISH COMMISSION DISTRICT - 1 DOMINICK

20. **CASE NO. P-7-14**: 2745 Jolly Napier Rd
CADDO PARISH FIRE DISTRICT NO. 3
Same
East side of jolly Napier Road 225' south of South Lakeshore Drive
MPC approval in an R-A District
Fire station (expansion)

V. APPROVAL OF MINUTES (March 5, 2014)

VI. REVIEW / DISPOSITION OF APPLICATIONS

VII. UNFINISHED BUSINESS

VIII. OTHER BUSINESS

IX. CHAIRMAN / BOARD MEMBERS ' COMMENTS

X. DIRECTOR'S REPORT

- ▶ Letter of appreciation - Roy Jambor & staff

XI. ADJOURN