

**SUMMARY MINUTES  
SHREVEPORT CITY COUNCIL  
ADMINISTRATIVE CONFERENCE  
*March 11, 2019***

The Administrative Conference of the City council of the City of Shreveport, State of Louisiana, was called to order by Chairman Bowman at 3:03 p.m., Monday, March 11, 2019 in the Government Chambers of Government Plaza, 505 Travis Street, Shreveport, Louisiana. Invocation was given by Councilman Bradford and the Pledge of Allegiance was led by Councilwoman Fuller. On roll call, the following members were present: Councilmen Willie Bradford, LeVette Fuller, John Nickelson, Grayson Boucher, James Green and Jerry Bowman. 6. Absent: Councilman James Flurry. 1. The Council met and set the following agenda for Tuesday, March 12, 2019 agenda:

\* \* \* \*

---

ADMINISTRATIVE CONFERENCE  
March 11, 2019  
*AND*  
CITY COUNCIL MEETING AGENDA  
March 12, 2019

1. **CALL TO ORDER**
2. **INVOCATION**
3. **ROLL CALL**
4. **APPROVAL OF MINUTES: ADMINISTRATIVE CONFERENCE, CITY COUNCIL MEETING AND ORGANIZATIONAL MEETING** February 25, 2019, February 26, 2019 amendment to February 26, 2019
5. **AWARDS AND RECOGNITIONS OF DISTINGUISHED GUESTS, COMMUNICATIONS OF THE MAYOR RELATIVE TO CITY BUSINESS, AND REQUIRED REPORTS**
  - A. **AWARDS AND RECOGNITION OF DISTINGUISHED GUESTS BY CITY COUNCIL MEMBERS, NOT TO EXCEED FIFTEEN MINUTES**
  - B. **COMMUNICATIONS OF THE MAYOR RELATIVE TO CITY BUSINESS OTHER THAN AWARDS AND RECOGNITION OF DISTINGUISHED GUESTS**
  - C. **AWARDS AND RECOGNITION OF DISTINGUISHED GUESTS BY THE MAYOR, NOT TO EXCEED FIFTEEN MINUTES**
  - D. **REPORTS:**
    - Property Standards Report (res 7 of 2003)
    - Revenue Collection Plan & Implementation Report (res. 114 of 2009)
    - Surety Bond Forfeitures Report (res. 238 of 2010)
    - Master Plan Committee Report (res. 132 of 2012)
    - Budget to Actual Financial Report (res. 183 of 2017)
6. **PUBLIC HEARING:** None.
7. **ADDING ITEMS TO THE AGENDA, PUBLIC COMMENTS, CONFIRMATIONS AND APPOINTMENTS.**

- A. ADDING LEGISLATION TO THE AGENDA (REGULAR MEETING ONLY) AND PUBLIC COMMENTS ON MOTIONS TO ADD ITEMS TO THE AGENDA**
- B. PUBLIC COMMENTS (IN ACCORDANCE WITH SECTION 1.11 OF THE RULES OF PROCEDURE) (PUBLIC COMMENTS ON MATTERS WHICH ARE ON THE AGENDA)**

*Matthew Synder and Grant Nuckolls: Spoke in support of Resolution No. 26 of 2019.*

**C. CONFIRMATION AND APPOINTMENTS:**

- Chief Administrative Officer Sherricka Jones
- SPAR’s Division Manager of Administration. Cheredith Rhone
- Fields Operations Superintendent Herman Hill III

**8. CONSENT AGENDA LEGISLATION**

**A. TO INTRODUCE ROUTINE ORDINANCES AND RESOLUTIONS**

**RESOLUTIONS:** None.

**ORDINANCES:** None.

**B. TO ADOPT ORDINANCES AND RESOLUTIONS**

**RESOLUTIONS:** None.

**ORDINANCES:** None.

**9. REGULAR AGENDA LEGISLATION**

**A. RESOLUTIONS ON SECOND READING AND FINAL PASSAGE OR WHICH WILL REQUIRE ONLY ONE READING**

- 24 To launch a City Council investigation as authorized by Section 4.29 of the City of Shreveport, Louisiana, Charter, and to otherwise provide with respect thereto. (A/Bradford)
- 25 Authorizing the execution of a cooperative endeavor agreement with KTBS, LLC. and to otherwise provide with respect thereto
- 26 Authorizing the execution of a cooperative endeavor agreement with Pinpoint Events, LLC and to otherwise provide with respect thereto
- 27 Authorizing the execution of a Cooperative Endeavor Agreement with the Shreveport Bossier Sports Commission, and to otherwise provide with respect thereto
- 28 Authorizing Bruckner Truck Sales, Inc. at Greenwood Road and Rice Road to make a connection to the City of Shreveport’s water system, and to authorize the Mayor to execute a contract between the City of Shreveport, Louisiana, the Town of Greenwood, Louisiana, and Bruckner Truck Sales, Inc. in accordance with Section 94-7 of Article I, Chapter 94 of the City of Shreveport, Louisiana, Code of Ordinances, and to otherwise provide with respect thereto.
- 29 Amending portions of Section 2 of the Shreveport, Louisiana, City Council Rules of Procedure, and to otherwise provide with respect thereto.

- 30 To urge the Mayor to meet with Play Ball Shreveport for the purpose of entering into an agreement to renovate and operate Fairgrounds Field, and to otherwise provide with respect thereto. (D/Boucher)
- 31 To request the Mayor to authorize the Human Resources (HR) Director to open an Administrative Inquiry into complaints made by employees of the Shreveport Fire Department, and to otherwise provide with respect thereto. (A/Bradford)
- 32 Declaring the intention of the City of Shreveport, State of Louisiana, to proceed with the issuance of not to exceed ONE HUNDRED MILLION DOLLARS (\$100,000,000) water and sewer revenue bonds, in one or more series; making application to the State Bond Commission for approval; and providing for other matters in connection therewith.
- 35 Employing professionals with respect to the issuance by the City of Shreveport of not exceeding TWENTY MILLION DOLLARS (\$20,000,000) of taxable water and sewer revenue bonds, in one or more series, for the purpose of paying the cost of making additions, extensions and improvements to the combined drinking water and wastewater collection, treatment and disposal system of the City; and providing for other matters in connection therewith.

**B. INTRODUCTION OF RESOLUTIONS (NOT TO BE ADOPTED PRIOR TO MARCH 26, 2019)**

- 33 Employing professionals with respect to the issuance by the City of Shreveport of not exceeding ONE HUNDRED MILLION DOLLARS (\$100,000,000) of water and sewer revenue bonds, in one or more series, for the purpose of paying the cost of making additions, extensions and improvements to the combined drinking water and wastewater collection, treatment and disposal system of the City; and providing for other matters in connection therewith.
- 34 Declaring the intention of the City of Shreveport, State of Louisiana, to issue taxable water and sewer revenue bonds in one or more series, in an amount not to exceed TWENTY MILLION DOLLARS (\$20,000,000) for the purpose of paying a portion of the cost of constructing and acquiring additions, extensions and improvements to the combined drinking water and wastewater collection, treatment and disposal system of said City; and providing for other matters in connection therewith.

**C. INTRODUCTION OF ORDINANCES (NOT TO BE ADOPTED PRIOR TO MARCH 26, 2019)**

- 26 To revise Article IV, Division 3A of the City of Shreveport, Louisiana, Code of Ordinances, relative to the duties and responsibilities of the Deputy Chief of Police, and to otherwise provide with respect thereto.

**D. ORDINANCES ON SECOND READING AND FINAL PASSAGE (NUMBERS ARE ASSIGNED ORDINANCE NUMBERS)**

- 79 Notifying Union Pacific, and other interested parties, that the City Engineer and Director of Public Works through the Office of the Mayor are authorized to begin the process to re-open vehicular access to Lake Street from Commerce Street to Sci-port Discovery Center, including re-opening vehicular access to cross-over the Lake Street railroad grade

crossing, as specified herein, and to otherwise provide with respect thereto (B/Fuller)  
(Postpone until March 26, 2019)

- 17 Amending portions of Chapter 26, Article V, Division 10 of the Code of Ordinances, City of Shreveport, Louisiana, relative to the creation and establishment of a Solid Waste Enterprise Fund and to otherwise provide with respect thereto (C/Nickelson)
- 19 Amending the City of Shreveport, Louisiana, 2019 Water and Sewerage Enterprise Fund Budget, appropriating the funds authorized herein and to otherwise provide with respect thereto
- 20 Amending the City of Shreveport, Louisiana, 2019 General Fund Budget, appropriating the funds authorized herein and to otherwise provide with respect thereto (*Division Chief*)
- 21 Amending the 2019 Budget for the Grants Special Revenue Fund, appropriating the funds authorized therein, and otherwise providing with respect thereto
- 22 Amending the 2019 General Fund Budget, appropriating the funds authorized therein, and otherwise providing with respect thereto
- 23 To amend and reenact portions of Chapters 26, 74 and 94 of the Code of Ordinances, City of Shreveport, Louisiana, relative to the Solid Waste Collection Fee and to otherwise provide with respect thereto (F/Green)
- 24 **ZONING CASE NO. C-9-19:** An Ordinance to amend the official zoning map of the City of Shreveport Unified Development Code, by rezoning property located on the East side of Marshall Street between 4th Street and Franklin Street, Shreveport, Caddo Parish, LA., from I-MU, Industrial Mixed Use District to I-2, Heavy Industrial District, and to otherwise provide with respect thereto.
- 25 **ZONING: CASE NO. C-10-19:** An Ordinance to amend the official zoning map of the City of Shreveport Unified Development Code, by rezoning property located on the South West corner of Jewella Avenue and Murvon Street, Shreveport, Caddo Parish, LA., from I-2, Heavy Industrial District to C-4, Heavy Commercial District, and to otherwise provide with respect thereto.(F/Green).

**10. TABLED LEGISLATION**

**A. ORDINANCES/RESOLUTIONS:**

**11. APPEALS**

**A. PROPERTY STANDARDS APPEALS**

PSD1600093

4095 Fern Drive, Shreveport, LA (C/Nickelson) Ms. Marilyn Macari Coleman, 6122  
Lynbrook Drive, Houston, Tx 77057 (Postponed February 25, 2019 until March 11,  
2019)

**Motion by Councilman Nickelson, seconded by Councilman Bowman, to postpone until March 25, 2019. Motion approved by the following vote: Ayes: Councilmen Bradford, Fuller, Nickelson, Boucher and Bowman. 5. Nays: 0. Out of the Chamber: Councilman Green. 1. Absent: Councilman Flurry. 1. Abstentions: 0.**

PSD1800146

5231 Broadway Ave, Shreveport, LA (F/Green) Ms. Juanita Johnson, 1924 Jamison, Shreveport, LA (A/Bradford) (Postponed February 11, 2019 until April 8, 2019)

- B. ALCOHOLIC BEVERAGE ORDINANCE APPEALS:** None.
- C. METROPOLITAN PLANNING COMMISSION APPEALS:** None.
- D. OTHER APPEALS**
  - SOB APPEALS:** None.
  - TAXI APPEALS:** None.
  
- 12. REPORTS FROM OFFICERS, BOARDS, AND COMMITTEES**
- 13. CLERK'S REPORT:** None.
- 14. ADDITIONAL COMMUNICATIONS:**
  - A. ADDITIONAL COMMUNICATIONS FROM THE MAYOR**
  - B. ADDITIONAL COMMUNICATIONS FROM COUNCIL MEMBERS**
  
- 15. PUBLIC COMMENTS (IN ACCORDANCE WITH SEC 1.11 OF THE RULES OF PROCEDURE) (PUBLIC COMMENTS ON MATTERS WHICH ARE NOT ON THE AGENDA, AT THE REGULAR MEETING ONLY)**
  
- 16. ADJOURNMENT:** There being no further business to come before the council, the meeting adjourned at approximately 5:06 p.m.

---

**Jerry Bowman, Jr., Chairman**

---

**Arthur G. Thompson, Clerk of Council**