

**SUMMARY MINUTES  
SHREVEPORT CITY COUNCIL  
ADMINISTRATIVE CONFERENCE  
March 25, 2019**

The Administrative Conference of the City council of the City of Shreveport, State of Louisiana, was called to order by Chairman Bowman at 3:05 p.m., Monday, March 25, 2019 in the Government Chambers of Government Plaza, 505 Travis Street, Shreveport, Louisiana. Invocation was given by Councilman Green and the Pledge of Allegiance was led by Councilman Flurry. On roll call, the following members were present: Councilmen Willie Bradford, LeVette Fuller, Grayson Boucher, James Flurry, James Green and Jerry Bowman. 6. Absent: Councilman John Nickelson. 1. The Council met and set the following agenda for Tuesday, March 26, 2019 agenda:

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ADMINISTRATIVE CONFERENCE  
March 25, 2019  
*AND*  
CITY COUNCIL MEETING AGENDA  
March 26, 2019

1. **CALL TO ORDER**
2. **INVOCATION**
3. **ROLL CALL**
4. **APPROVAL OF MINUTES: ADMINISTRATIVE CONFERENCE, CITY COUNCIL MEETING AND ORGANIZATIONAL MEETING** March 11, 2019, March 12, 2019
5. **AWARDS AND RECOGNITIONS OF DISTINGUISHED GUESTS, COMMUNICATIONS OF THE MAYOR RELATIVE TO CITY BUSINESS, AND REQUIRED REPORTS**
  - A. **AWARDS AND RECOGNITION OF DISTINGUISHED GUESTS BY CITY COUNCIL MEMBERS, NOT TO EXCEED FIFTEEN MINUTES**

Councilman Bradford asked Art Walker to the podium. Art Walker spoke in support of Resolution No. 37 of 2019.

Councilman Bowman invited Commissioner Linn to the podium. Commissioner Linn thanked the city council and administration for their hard work by truck 4193.

- B. **COMMUNICATIONS OF THE MAYOR RELATIVE TO CITY BUSINESS OTHER THAN AWARDS AND RECOGNITION OF DISTINGUISHED GUESTS**

**Mayor Perkins made the following comments and announcements:**

- Introduced the new Assistant City Administrative Officer, Kasey Brown.
- Spoke about decline in crime statics.
- Wished LSU Debate Team good luck and congratulated them on being No. 2 in the country.

**C. AWARDS AND RECOGNITION OF DISTINGUISHED GUESTS BY THE MAYOR, NOT TO EXCEED FIFTEEN MINUTES**

**D. REPORTS:**

- Property Standards Report (res 7 of 2003)
- Revenue Collection Plan & Implementation Report (res. 114 of 2009)
- Surety Bond Forfeitures Report (res. 238 of 2010)
- Master Plan Committee Report (res. 132 of 2012)
- Budget to Actual Financial Report (res. 183 of 2017)

**6. PUBLIC HEARING:** None.

**7. ADDING ITEMS TO THE AGENDA, PUBLIC COMMENTS, CONFIRMATIONS AND APPOINTMENTS.**

**A. ADDING LEGISLATION TO THE AGENDA (REGULAR MEETING ONLY)**

**AND PUBLIC COMMENTS ON MOTIONS TO ADD ITEMS TO THE AGENDA**

**B. PUBLIC COMMENTS (IN ACCORDANCE WITH SECTION 1.11 OF THE RULES OF PROCEDURE) (PUBLIC COMMENTS ON MATTERS WHICH ARE ON THE AGENDA)**

*John Settle: Spoke in opposition to Resolution No. 36 of 2019.*

*Doc Montgomery: Spoke in opposition to Ordinance No. 23 of 2019.*

Alan Clarke gave the council a brief overview on Ordinance No. 31 of 2019.

**C. CONFIRMATION AND APPOINTMENTS:**

Fields Operations Supt. (Postponed on March 12, 2019)  
Assistant to the Director of Water and Sewerage  
Architectural & Engineering Selection Committee

Herman Hill III  
Don Hobdy  
Rachel Lawler  
Charles Henderson

Workforce Development Board

Keonia Thomas-Walker  
Kimberly Pool  
Susan Evans  
Patrick Harrison

Sandy Cimino  
Katrina Early  
Robyn Fawley  
Debbie McCall

**8. CONSENT AGENDA LEGISLATION**

**A. TO INTRODUCE ROUTINE ORDINANCES AND RESOLUTIONS**

**RESOLUTIONS:** None.

**ORDINANCES:** None.

**B. TO ADOPT ORDINANCES AND RESOLUTIONS**

**RESOLUTIONS:** None.

**ORDINANCES:** None.

**9. REGULAR AGENDA LEGISLATION**

**A. RESOLUTIONS ON SECOND READING AND FINAL PASSAGE OR WHICH WILL REQUIRE ONLY ONE READING**

33 Employing professionals with respect to the issuance by the City of Shreveport of not exceeding ONE HUNDRED MILLION DOLLARS (\$100,000,000) of water and sewer revenue bonds, in one or more series, for the purpose of paying the cost of making

additions, extensions and improvements to the combined drinking water and wastewater collection, treatment and disposal system of the City; and providing for other matters in connection therewith.

35 Employing professionals with respect to the issuance by the City of Shreveport of not exceeding TWENTY MILLION DOLLARS (\$20,000,000) of taxable water and sewer revenue bonds, in one or more series, for the purpose of paying the cost of making additions, extensions and improvements to the combined drinking water and wastewater collection, treatment and disposal system of the City; and providing for other matters in connection therewith.

36 Amending portions of Section 1 of the Shreveport, Louisiana, City Council Rules of Procedure, and to otherwise provide with respect thereto (C/Nickelson)

37 To request the Louisiana Legislature to legalize the cultivation of hemp, and to otherwise provide with respect thereto. (A/Bradford)

38 Authorizing the Mayor to waive the fee to operate Human Powered Inflatables at the Annual Cross Lake Floatilla event and to otherwise provide with respect thereto (A/Bradford)

40 To recognize and congratulate Angie White for being named Act Workforce Champion for the State of Louisiana and to otherwise provide with respect thereto (B/Fuller)

**B. INTRODUCTION OF RESOLUTIONS (NOT TO BE ADOPTED PRIOR TO APRIL 9, 2019)**

39 Authorizing the Mayor to execute a Cooperative Endeavor Agreement between the City of Shreveport and Planet Aqua Group Foundation, relative to affixing permanent storm drain markers on designated storm drains during an Ocean Day event in downtown Shreveport, and to otherwise provide with respect thereto.

**C. INTRODUCTION OF ORDINANCES (NOT TO BE ADOPTED PRIOR TO APRIL 9, 2019)**

27 To repeal and replace Article VII Purchases, in Chapter 26 Finance, of the City of Shreveport, Louisiana, Code of Ordinances, relative to purchases, and to otherwise provide with respect thereto (C/Nickelson)

28 To revise Chapter 105 “Wireless Telecommunications Facilities” of the City of Shreveport, Louisiana, Code of Ordinances, relative to small wireless facilities, and to otherwise provide with respect thereto.

29 Amending the City of Shreveport, Louisiana, 2019 Capital Improvements Budget, appropriating the funds authorized herein and to otherwise provide with respect thereto.

30 **ZONING: CASE NO. C-11-19:** An Ordinance to amend the official zoning map of the City of Shreveport Unified Development Code, by rezoning property located on both sides of Corporate Drive, Northwest Corner of Barton Drive and Catahoula Road, Shreveport, Caddo Parish, LA., **from I-2, Heavy Industrial District to I-1, Light Industrial District**, and to otherwise provide with respect thereto. (A/Bradford)

31 **ZONING: CASE NO. C-17-19:** An Ordinance to amend the official zoning map of the City of Shreveport Unified Development Code, by rezoning property located on the East side of East Kings Highway, approximately one hundred and fifty feet south of Captain H.M. Shreve Boulevard, Shreveport, Caddo Parish, LA., **from R-1-7, Single-Family Residential District to C-1, Neighborhood Commercial District**, and to otherwise provide with respect thereto. (D/Boucher)

**D. ORDINANCES ON SECOND READING AND FINAL PASSAGE (NUMBERS ARE ASSIGNED ORDINANCE NUMBERS)**

79 Notifying Union Pacific, and other interested parties, that the City Engineer and Director of Public Works through the Office of the Mayor are authorized to begin the process to re-open vehicular access to Lake Street from Commerce Street to Sci-port Discovery Center, including re-opening vehicular access to cross-over the Lake Street railroad grade crossing, as specified herein, and to otherwise provide with respect thereto (B/Fuller) (Postponed February 12, 2019 until March 26, 2019)

17 Amending portions of Chapter 26, Article V, Division 10 of the Code of Ordinances, City of Shreveport, Louisiana, relative to the creation and establishment of a Solid Waste Enterprise Fund and to otherwise provide with respect thereto. (C/Nickelson) (*Postponed March 12, 2019 until March 26, 2019*)

19 Amending the City of Shreveport, Louisiana, 2019 Water and Sewerage Enterprise Fund Budget, appropriating the funds authorized herein and to otherwise provide with respect thereto. (*Postponed March 12, 2019 until March 26, 2019*)

20 Amending the City of Shreveport, Louisiana, 2019 General Fund Budget, appropriating the funds authorized herein and to otherwise provide with respect thereto (*Division Chief*) (*Postponed March 12, 2019 until March 26, 2019*)

23 To amend and reenact portions of Chapters 26, 74 and 94 of the Code of Ordinances, City of Shreveport, Louisiana, relative to the Solid Waste Collection Fee and to otherwise provide with respect thereto (F/Green) (*Postponed March 12, 2019 until March 26, 2019*)

26 To revise Article IV, Division 3A of the City of Shreveport, Louisiana, Code of Ordinances, relative to the duties and responsibilities of the Deputy Chief of Police, and to otherwise provide with respect thereto.

**10. TABLED LEGISLATION**

**A. ORDINANCES/RESOLUTIONS:**

**11. APPEALS**

**A. PROPERTY STANDARDS APPEALS**

PSD1600093

4095 Fern Drive, Shreveport, LA (C/Nickelson) Ms. Marilyn Macari Coleman, 6122 Lynbrook Drive, Houston, Tx 77057 (Postponed March 11, 2019 until March 25, 2019)

**Motion by Councilman Bradford, seconded by Councilman Bowman, to postpone until April 8, 2019. Motion approved by the following vote: Ayes: Councilmen Bradford, Fuller, Boucher, Flurry, Green and Bowman. 6. Nays: 0. Out of the Chamber: 0. Absent: Councilman Nickelson. 1. Abstentions: 0.**

PSD1800146

5231 Broadway Ave, Shreveport, LA (F/Green) Ms. Juanita Johnson, 1924 Jamison, Shreveport, LA (A/Bradford) (Postponed February 11, 2019 until April 8, 2019)

- B. ALCOHOLIC BEVERAGE ORDINANCE APPEALS: None.**
- C. METROPOLITAN PLANNING COMMISSION APPEALS: None.**
- D. OTHER APPEALS**
  - SOB APPEALS: None.**
  - TAXI APPEALS: None.**
  
- 12. REPORTS FROM OFFICERS, BOARDS, AND COMMITTEES**
- 13. CLERK'S REPORT: None.**
- 14. ADDITIONAL COMMUNICATIONS:**
  - A. ADDITIONAL COMMUNICATIONS FROM THE MAYOR**
  - B. ADDITIONAL COMMUNICATIONS FROM COUNCIL MEMBERS**
  
- 15. PUBLIC COMMENTS (IN ACCORDANCE WITH SEC 1.11 OF THE RULES OF PROCEDURE) (PUBLIC COMMENTS ON MATTERS WHICH ARE NOT ON THE AGENDA, AT THE REGULAR MEETING ONLY)**
  
- 16. ADJOURNMENT:** There being no further business to come before the council, the meeting adjourned at approximately 5:12 p.m.

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**Jerry Bowman, Jr., Chairman**

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**Arthur G. Thompson, Clerk of Council**