

# CITY OF SHREVEPORT-PURCHASING DIVISION

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June 9, 2023

## AMENDMENT #1

### RFP #23-813

#### Meal Service for Inmates and Jailers

Proposers on the project are hereby notified that this amendment shall be attached to and made part of the above named solicitation documents dated May 18, 2023. The following items are issued to add to, to modify, and/or clarify the solicitation documents. These items shall have full force and effect as the solicitation documents. Proposals, to be submitted on the specified date, shall conform to the additions and revisions listed herein. Failure to do so may subject the proposal to being declared as non-responsive.

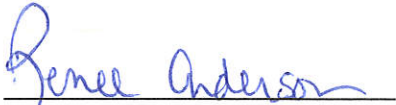
**It shall be the proposer's responsibility to make inquiry as to any amendments issued.**

#### QUESTIONS AND CLARIFICATIONS

1. On page 7 of the RFP, section 5.0 Food Quality, subsection 5.1.3, it states "Ground beef and ground beef patties shall be provided with a minimum lean-to fat ratio of 75/25." Is ground beef required to be served on the menu? If ground beef is required to be served, what food items is it required to be used with?  
**It is not required, but if served 75/25 is the minimum.**
2. How many inmate workers will need a double portion?  
**Double portions are only prescribed by the Jail Physician**
3. Will the vendor be required to provide a vehicle?  
**No**

All questions must be submitted in writing. E-mail questions to Shay Meadows at [shay.meadows@shreveportla.gov](mailto:shay.meadows@shreveportla.gov). Continue to monitor BidSync and the City website [www.shreveportla.gov/solicitations](http://www.shreveportla.gov/solicitations) for any additional amendments.

CITY OF SHREVEPORT



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